

Futurescaper Presents

# GREEN MANUFACTURING®

## Excellence Awards 2025

TIME TO DRAW THE LINE

### COMPANY DETAILS

|                    |  |
|--------------------|--|
| COMPANY NAME       |  |
| NATURE OF BUSINESS |  |
| COMPANY GST NUMBER |  |
| MAILING ADDRESS    |  |

### NOMINATION FOR: *(Please refer the brochure for further details)*

| INDEPENDENT LOCATION NOMINATION |                    |                                |                 |                         |
|---------------------------------|--------------------|--------------------------------|-----------------|-------------------------|
| Sl. No.                         | Facility Location* | Sales Turnover (in INR Crores) | Include in GMEA | Include in SMEA** (Y/N) |
| 1.                              |                    |                                |                 |                         |
| 2.                              |                    |                                |                 |                         |
| 3.                              |                    |                                |                 |                         |

| Project Excellence Program Nomination |  |  |  |    |
|---------------------------------------|--|--|--|----|
| 1.                                    |  |  |  | NA |

\* IN CASE OF MORE FACILITY NOMINATION, INCLUDE ROWS ACCORDINGLY  
\*\* SAFETY ASSESSMENT IS OPTIONAL FOR INDEPENDENT MANUFACTURING FACILITY NOMINATION ONLY

### CONTACT DETAILS

|  |           |
|--|-----------|
| NAME OF LIAISON PERSON FOR CORRESPONDENCE: |           |
| DESIGNATION:                               | EMAIL ID: |
| PHONE:                                     | MOBILE:   |

|                               |           |
|-------------------------------|-----------|
| NAME OF AUTHORIZING OFFICIAL: |           |
| DESIGNATION:                  | EMAIL ID: |
| PHONE:                        | MOBILE:   |

DECLARATION:  
I state that this application represents the organization's irreversible decision to participate in the complete awards process of GMEA Awards 2025. We also understand that in case we are short-listed for the subsequent stages in the process we shall have to pay the relevant assessment fees and abide by the terms and conditions as mentioned overleaf and arrange the visit for the assessment team.

SIGNATURE OF AUTHORIZING OFFICIAL WITH SEAL:

DATE

Futurescaper Presents

# GREEN MANUFACTURING®

Excellence Awards 2025

TIME TO DRAW THE LINE

## TERMS & CONDITIONS

- To nominate under the program, the company will have to send the application fee (refer to table below) along with the duly filled Application Form and Self-assessment Docket (SADOC). In the event if the nominated facility is not shortlisted, the application fee will be refunded.
- The shortlisted companies will have to make the assessment fee (refer to table below) payment prior to the site assessment dates.
- All To and Fro air travel, local conveyance and lodging/boarding will have to be arranged and provided for the Assessors, by the company being assessed.
- The payment can be made by Demand Draft or Cheque in favour of "Futurescaper Services India Private Limited" payable at Mumbai. Payment can also be made by wire transfer (details of the wire transfer shall be shared upon request).
- The Managing Committee of the awards program shall reserve all rights in finalization of the Site assessment dates.

| Participation Categories  | Application Fees  | Sustainability Assessment Fees Site Level | Safety Assessment Fees (optional) |
|---|-------------------|---|-----------------------------------|
| <b>Emerging Business</b><br>Annual Sales <=INR 100cr.               | <b>INR 75,000</b> | <b>INR 1,84,160</b>                       | <b>INR 1,44,900</b>               |
| <b>Medium Business</b><br>Annual Sales > INR 100cr and <=INR 500cr. |                   | <b>INR 2,73,930</b>                       | <b>INR 2,26,840</b>               |
| <b>Large Business</b><br>Annual Sales > INR 500cr and <=INR 2000cr. |                   | <b>INR 3,35,440</b>                       | <b>INR 2,89,810</b>               |
| <b>Mega Large Business</b><br>Annual Sales <INR 2000cr.             |                   | <b>INR 3,97,100</b>                       | <b>INR 3,59,140</b>               |
| <b>Project Excellence Program Awards (Per Project Nomination)</b>   |                   | <b>INR 75,000</b>                         |                                   |

Kindly send the duly filled Application Form, Self-Assessment Form &

Application Fee to:

Mrs. Nupur Gautam

M: 91114 48863

E: [Nupur.gautam@futurescaperservices.com](mailto:Nupur.gautam@futurescaperservices.com)

For any queries please contact:

Mrs. URVASHI SHRIVASTAVA

M: 79876 23558

E: [Urvashi.Shrivastava@futurescaperservices.com](mailto:Urvashi.Shrivastava@futurescaperservices.com)

Mrs. Samridhi Khasaria

M: 81093 00489

E: [samridhi.khasaria@futurescaperservices.com](mailto:samridhi.khasaria@futurescaperservices.com)